

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
| Toomer Elementary | 3/8/22 | 5:00 pm | Zoom.us  404 802 3455  Toomer |

**Notice Prepared By:** Tiffany Olive **Date Posted: March 4, 2022**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items** 
   1. **Approval of Agenda:**
   2. **Approval of Previous Minutes:**
   3. **Budget Approval**
2. **Discussion Items** 
   1. **Discussion Item 1:**
   2. **Discussion Item 2:**
3. **Information Items** 
   1. **Principal’s Report**