

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| Toomer Elementary | 3/8/22 | 5:00 pm | Zoom.us404 802 3455Toomer |

**Notice Prepared By:** Tiffany Olive **Date Posted: March 4, 2022**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda:**
	2. **Approval of Previous Minutes:**
	3. **Budget Approval**
2. **Discussion Items**
	1. **Discussion Item 1:**
	2. **Discussion Item 2:**
3. **Information Items**
	1. **Principal’s Report**